Ô٠	estion	1	٥f	10	١
Qι	iestion	1	OT	11	J

1.0/ 1.0 Points

Anthropology as an independent discipline is distinguished from other disciplines which study human life by the fact that anthropology is concerned with the

A. entire human condition

B. classification of people in terms of their inferiority and superiority

C. study of human communities of prehistoric and historic times

D. study of particular aspects of human existence Feedback: Well done!

Question 2 of 10

1.0/ 1.0 Points

Linguistic anthropologists

A. study relations between members of a language group in terms of culture

B. mainly focus on the influence of genetic factors on the development of language

C. mainly focus attention on the evolution of languages in prehistorical societies

D. study societies to understand how cultural phenomena are expressed verbally

Feedback: well done!

Question 3 of 10

1.0/ 1.0 Points

Archaeology as a subfield of anthropology studies

A. past living conditions and changes that occurred in human populations during prehistoric times

B. the physical adaptation of human populations to their environment

C. the development of human beings from very early times

D. fossil remains of prehistoric human-like beings which have been preserved in the earth's crust Feedback: well done!

Question 4 of 10

1.0/ 1.0 Points

An holistic approach to the study of culture means that

anthropologists

A. study the cultural systems of societies within a global cultural pattern

B. study all facets of human life including the environmental factors to which people must adapt for survival

Question 1 of 10

0.66/ 1.0 Points

Which of the following statements regarding ethnography and/or ethnographic research is/are CORRECT?

A.Ethnographers should under no circumstances judge the behaviour of people being studies.

B.To understand social relations in a community, ethnographic research may include personal network analysis of informants.

C.Ethnography is both the process and the product of fieldwork.

D.Ethnographic research involves first-hand, direct contact with people being studied.

Feedback: please read pg 21 in the SG

Question 2 of 10

1.0/ 1.0 Points

Ethnographic fieldwork as research methodology in anthropology

A. Is used to gather information on the culture of societies by means of the interviewing of informants and participant observation

B. Has as its aim the recording of people's own view of their culture

C. Is primarily used to undertake statistical surveys and social network analysis

D. Refers to a comparative study of culture Feedback: well done!

Question 3 of 10

1.0/ 1.0 Points

The emic approach is:

A. Combined with the etic approach by anthropologists in their ethnographic fieldwork strategies to gain the most objective view of the culture of a society

B. A research strategy that gives priority to the interpretations of the anthropologist as researcher

C. A recently developed, subjective research strategy to determine the attitudes of people during research

D. Similar to ethnocentrism because it gives an perspective from inside a culture

Feedback: well done!

Question 4 of 10

1.0/ 1.0 Points

Indicate the option that CORRECTLY completes the following statement. The etic approach

A. aims to understand how the people of a particular society see, hear, speak, think and act.

B. is a recently developed, subjective research strategy to determine the attitudes of people during research.

C. attempt to obtain an overall impr	ession of the	C. is the same as ethnocentrism because perspective from outside a culture.	se it gives a
D. draw generalisations about the human condition Feedback: well done!		D. is a research strategy that gives priority to the interpretations of an anthropologist as researcher. Feedback: well done!	
Question 5 of 10 An important difference between anthrop	1.0/ 1.0 Points	Question 5 of 10 The most important sources of information on	1.0/ 1.0 Points
human sciences is that anthropology	ology and other	sociocultural system are	
A. originated from an interest in nor societies	n-western	A. statistical surveys and questionnaires	
B. is concerned with the totality of hexistence	uman	organisations of the society being studied	
C. studies human societies of prehi	storic as well as	being studied	ry and language
D. is specifically interested in the whoman mind and the informal acquisition		D. people at grassroots level of the soci studied Feedback: well done!	ety being
Feedback: well done!		Question 6 of 10	1.0/ 1.0 Points
Question 6 of 10 Sociocultural anthropologists study the A. relations between people in term B. relation between language and opeople's lives C. influence of biological factors on human population D. physical adaption of humans to tenvironment E. material remains of societies collected excavations of sites where people once it feedback: well done!	ther aspects of behaviour in a heir natural ected during	The tendency to judge another society by the standards of one's own culture is known as A. multivocality B. ethnocentrism C. reflexivity D. ethnicity Feedback: well done! Question 7 of 10 If an excessively cultural relativism approach anthropology? A. Statistical data relevant to an investigmisinterpreted	1.0/ 1.0 Points is followed in
Question 7 of 10 The anthropological fieldwork methodological distinguished from the methodologies of that study human beings by its		B. The researcher's belief may influence his/her navigation C. The researcher might adopt an ethnology approach to the study of people	
A. surveying method of the materia human settlements that provide importar on the living conditions of societies		D. Cultural practices that have a harmfu society may not be questioned Feedback: well done!	ıl impact on a
B. firsthand, direct and intensive co people in order to observe and describe		Question 8 of 10 Participant observation means that an anthro	1.0/ 1.0 Points pologist should
C. method of gathering information quantitative techniques D. statistical analysis of the unique nonliterate people found in remote corne	customs of	A. become an active participant in the docommunity concerned and report on his/her of from his/her own cultural perspective	

Feedback: well done! Question 8 of 10 As a subfield of anthropology, studies the physical	B. participate in the sense that he/she should commit his/her thoughts and emotions to the real world fieldwork setting, and record his/her observations in an objective, scientific and systematic manner C. be a careful observer of the customs and daily life of a community to enable him/her to understand and record the
A. biological anthropology B. archaeology	D. observe more than participate in a conscious attempt to obtain concise, objective answers to research questions to enable anthropological theorisation
C. linguistic anthropology	Feedback: well done!
D. sociocultural anthropology Feedback: well done!	Question 9 of 10 Anthropologists MAINLY gather information about the people
Question 9 of 10 1.0/ 1.0 Points Initially what distinguished anthropology from sociology was that	they study by means of A. Social network analysis B. Questionnaires
A. Anthropology studied 'preliterate' people	C. In-depth interviewing of informants
B. Sociology studied 'preliterate' people	D. Surveys
C. Sociology used qualitative research strategies to study people	Feedback: well done!
D. Anthropology uses questionnaires for the purpose of research Feedback: well done!	Question 10 of 10 When an anthropologist first arrive in the field to conduct fieldwork, he or she may experience culture shock. Culture shock can be defined as:
Question 10 of 10 Which of the following best describes anthropology as a comprehensive discipline? A. A study of human societies in prehistoric and historic times	A. A feeling of disorientation and anxiety resulting from being in an unfamiliar environment and among unfamiliar people B. Feelings of inferiority resulting from the rejection of the anthropologist as researcher by the research community
B. A study of human diversity worldwide and throughout time C. A study of human cultural diversity worldwide D. A study of the development of the human species from prehistoric times	C. The differences and misunderstandings resulting from contact between people with different sociocultural backgrounds D. The stress resulting from being subjected to rapid sociocultural change
Feedback: well done!	Feedback: well done!
Question 1 of 10 Paleoanthropologists are mostly interested in learning about:	Question 1 of 10 Which one of the following statements regarding erotic kissing is INCORRECT? A. Erotic kissing may have developed as a way to
A. ancient Greece, Rome, and Egypt	determine potential partners' genetic compatibility.
B. the cultures of living people C. sub-cultures of modern, large-scale societies D. the fossil record of human evolution	B. Erotic kissing may have evolved from "kiss-feeding" done by mothers to pass food to their babies with their mouths and thereby associating affection with lips touching.
Feedback: well done!	C. Archaeological evidence suggests that India is the birthplace of the erotic kiss.

		T	
	1.0 Points	D. Erotic kissing is practiced in all soci	
Question 2 of 10		Feedback: Well done! You identified the statement that is incorrect with regard to erotic kissing.	
Indicate the option that CORRECTLY completes the following statement:		Question 2 of 10	1.0/ 1.0 Points
Humans belong to the genus and the speci	es	Which of the following statements about ima perceptions of the body are CORRECT ?	ages and
A. Hominidae – homo		A.The increasing objectification if male indicative of a shift in the sociocultural ideal	
B. Homininae – homo sapiens sapiens		from women to men.	o o. 2000.,
C. Homo –sapiens sapiens		B.Circumcision is universally accepted which symbolically transforms boys into me	
D. Homo sapiens sapiens - Hominoidea Feedback: well done!		C.Human bodies are influenced by the sociocultural systems and contexts.	
Question 3 of 10	1.0 Points	D.In communities all over the world wo	omon display
The hominid family includes		male wealth and prestige on and by their bo	
A.Homo habilis		Question 3 of 10	1.0/ 1.0 Points
B.lemurs			
C.tarsiers		Which one of the statements regarding bod language is INCORRECT ? Body language	
D.Homo sapiens		A. makes full understanding of verbal i	maaaaaa
E.australophitecines		possible.	nessages
Feedback: well done!		B. is not about what is said, but how it	is said.
	4.0 Dainta	C. always corresponds to spoken mes	sages.
Question 4 of 10	1.0 Points	D. differs across different sociocultural	Levetome
From the options below, select the species tha CORRECTLY completes the following statement The species developed speech and languar marriage and family life.	ent	Feedback: Well done! You identified the sta incorrect with regard to body language.	•
A. Hominins		Question 4 of 10	1.0/ 1.0 Points
B. Homo erectus		The term refers to the interpretation of bo such as facial expressions, gestures and po	
C. Homo sapiens and Homo erectus			
D. Hominoids		A. kinesics	
E. Homo sapiens		B. proxemics	
Feedback: well done!		C. phonemics	
Question 5 of 10 1.0 Points		D. haptics	
Which one of the following combinations of hur classification and characteristics is CORRECT		Feedback: Well done!	
A. Homo sapiens		Question 5 of 10	1.0/ 1.0 Points
Developed rituals and normative rules such as	s the		

incest taboo

0	B. Primates	Select the option that CORRECTLY completes the		
Upright posture which sets the hands free to carry things and manipulate the environment		following statement:		
0	C. Homo erectus	Tattooing		
Developed a remarkable toolkit of fine projectile points and hunted big-game animals by hurling spears D. Hominids Dwellings made of piled stones or bushes, a highly developed toolkit and, possibly, the use of fire Feedback: well done! Question 6 of 10 1.0 Points In terms of an evolutionistic viewpoint, heritable changes that occur in a group of the same species that share a specific location and habitat, can be attributed to A.unstable gene pools B.migration C.genetic drift D.mutation E.natural selection		A. as a practice, originates from Stone Age rituals in which tattooing was used to emphasise the beauty of women. B. can more accurately be seen as a way in which humans have empowered themselves. C. is a means by which humans establish themselves as sociocultural beings. D. is used universally to signify status and prestige. Feedback: Well done! Question 6 of 10 Collective initiation for girls in South Africa occur among A. Ndebele-speaking communities. B. Xhosa-speaking communities. C. Zulu-speaking communities. D. Tsonga-speaking communities.		
reed	dback: well done!	Feedback: Well done!		
In all displaying through the control of the contro	dback: well done! 1.0 Points 1.0 Points ropologists during the early 20th century believed becople could be divided into racial groups on the sof the external features and certain physical defining. This race concept	Question 7 of 10 Which of the following statements about female genital mutilation is/are CORRECT? A.The practice occurs particularly among African Christians. B.Genital cutting is not globally condemned as an infringement of universal human rights. C.The practice is often enforced by older women in an attempt to control the perceived rampant sexual desires of women. D.Genital cutting is done to enhance the sexual pleasure of the women. Feedback: Well done!		
□ ▼	A.has been unproductive and damaging B.is still supported today in anthropological studies C.unscientific and based on stereotypes that stem prejudice D.accurately describes distinct biological races	Question 8 of 10 1.0/ 1.0 Points		

Feedback: well done!	
Question 9 of 10 Contemporary anthropologists generally agree that the concept of race	From the options below, select the concept that CORRECTLY completes the statement: The concept of refers to the notion that a human body includes its physical, social and emotional aspects.
A. comprises a human population within which genetic variation is less than the genetic variation between the population and other human populations B. explains the innate behavioural characteristics	A. enculturation B. embodiment
which are attributed to various human populations C. comprises a human population differing	C. enactment D. body politic
geographically, morphologically or genetically from other human populations	Feedback: Well done! Question 9 of 10 1.0/ 1.0 Points
D. cannot be defined biologically and regard perceptions of race as sociocultural constructions Feedback: well done!	Which of the following statements about organ donation is/are INCORRECT ?
Question 10 of 10 According to physical anthropologists, which of the	A.Poor and marginalised people are viewed as commodities providing spare parts to rich people.
following statements regarding 'human nature' is /are CORRECT?	the scope of anthropology.
A.The capacity of speech is what distinguishes humans from animals	C.The demand for body organs stimulates illegal harvesting and trade.
B.There are limitations on human behaviour and only specific variations are possible	D.It is not an offence to sell organs for transplantation. Feedback: Well done! You identified the statement that is
C.Human nature is unchangeable and characteristic of a specific group of people	incorrect with regard to organ donation. 1.0/ 1.0 Points
D.Despite the huge diversity found among humans, they are remarkably similar Feedback: well done!	The social body is a term used to describe
1.0 Points Question 1 of 10 Humans are set apart from animals on the basis that they, in contrast to animals,	A. the way in which people experience their personal identity. B. the constant exchange of meanings between the natural physical and social worlds.
A. must be taught how to behave.	C. how the mind influences the body. D. how emotions shape people's perceptions of
B. share their behaviour with members of their group.	themselves. Feedback: Well done!
C. use tools to adapt to their environment.	Question 1 of 10 1.0 Points
D. have the ability to communicate symbolically. Feedback: Well done!	Which of the following statements regarding the key aspect of identities are CORRECT? Choose the CORRECT option
1.0 Points	A.Describes who a person is

Question 2 of 10

B.Creates 'us' and 'them' boundaries

The British anthropologist, Sir Edward Tylor, who formulated one of the first definitions of the concept of culture from an anthropological perspective, defined it as	C.Complex social construct D.Continuously evolves Feedback: well done!
A. sets of relationships and behaviour patterns which are established by interacting individuals in a particular sociocultural context. B. the ideas, thought patterns, values, attitudes, and perceptions of members of society that direct and influence their behaviour. C. that complex whole which includes knowledge, beliefs, arts, morals, law, custom and any other capabilities and habits acquired by man as a member of society. D. the works and practices of intellectual and especially artistic activity.	Question 2 of 10 Which of the following statements regarding the construction of identities are CORRECT? Choose the CORRECT option ✓ A.Communities across the world have diverse ideas about how many genders exist and how these are composed. ✓ B.Identity is not a static category but a continuous process. ✓ C.Physical characteristics are important in defining an identity. ✓ D.An individual cannot have different social identities.
Feedback: Well done! 1.0 Points Question 3 of 10 Which one of the following statements regarding the characteristics of culture is CORRECT?	Feedback: Please read pg 80 in the SG Question 3 of 10 Anthropology generally focuses on the ascribed traits of self identity, which are Choose the CORRECT combination
A. For a thought, action or belief to be regarded as cultural, it must be shared by all the members in a social group. B. Because culture is shared by members of a community, its content is exactly the same for each individual in the community.	A.based on physical aspects such as age and sex. B.inked with and expressed in family terms. C.genetically inherited from parents or ancestors. D.derived from the social position a person is born into. Feedback: Please read pg 82 in the SG
C. The most important symbolic feature of culture is language which enables humans to transmit information. D. Although some facets of culture are biologically inherited, people mostly learn their culture by growing up with it.	Question 4 of 10 Which of the following may be used to distinguish or describe nationality? Choose the CORRECT option
Feedback: Well done! 1.0 Points Question 4 of 10 Some academics suggest that the word culture is no longer a valid concept and should not be used in scholarly works. According to Eriksen (2004) the concept	A.An intrinsic aspect of social identity B.Homogenous group with a shared history C.An imagined political community D.A common genetic basis Feedback: well done!

of culture should no longer be used in anthropology because	Question 5 of 10 Ethnicity
A.people at grassroots-level reject it on account of its use as a social engineering tool.	A. May be based on perceived sociocultural differences between social groups.
B.the use of the plural, cultures, divides human beings in that it emphasises differences	B. Impedes culture change because of an emphasis on ancient symbols and practices.
between groups of people.	C. Is not defined in terms of the physical characteristics of the members of a social group.
C.it has been used to discriminate against others and to justify exclusion by means of aggressive nationalism.	D. Always moulds people into collective identities for political purpose. Feedback: well done!
D.now that differences between people are no	1.0 Points
longer legislated in the world, it has become obsolete.	Which one of the following human groups lives in the same territory, but does NOT usually share a common culture? A(n)
Feedback: Well done!	A. ethnic group
1.0 Points	B. society
Question 5 of 10	C Charles Language
Which one of the statements regarding ethnicity is CORRECT? Ethnicity	C. localised community D. nation
A. may be based on perceived sociocultural differences between social groups.	Feedback: well done!
0	Question 7 of 10
B. moulds people into collective identities for the purpose of undertaking political action.	Ethnogenesis refers to the
C is not defined in terms of the physical	A. emergence of an ethnic group through the separation or combination of existing groups.
C. is not defined in terms of the physical characteristics of the members of a social group.	B. process of transforming a social identity into an
D. impedes culture change because of an	ethnic, cultural one.
emphasis on time-honoured symbols and practices.	C. the origin of self-identification, whether or not outsiders perceive it as such.
Feedback: Well done!	D. cultural and biological evolutionary process of a
1.0 Points	social group.
Question 6 of 10 Indicate the option that CORRECTLY completes the following statement. For behaviour to be	Feedback: well done!
regarded as 'cultural', it must be	Question 8 of 10
A. learned from family and friends.	Which of the statements regarding anthropology and gender is/are CORRECT? Choose the CORRECT combination
Repaidered to be appropriate by a significant	
B. considered to be appropriate by a significant number of people in a group.	A.Individuals' gender construct is viewed as occurring separately from the influences of the group's perceptions of
C. characteristic of only one social group.	gender. B.Gender differences are located in the physical body,
D. practiced by every single person in a group.	therefore anthropology does not distinguish between sexed bodies and socially constructed genders.

Feedback: Well done!

1.0 Points Question 7 of 10
The concept of integration of culture refers to
A. a degree of uniformity in the behaviour of members of a society.
B. the process whereby individuals learn the culture of their society.
C. dynamic relationships which exist between sociocultural phenomena.
D. cultural components which are interdependent and form a functional whole.
Feedback: Well done!
1.0 Points
Question 8 of 10 Choose the CORRECT definition for the following. Enculturation
A. refers to the human ability and capacity to imitate and learn from the environment.
B. refers to the acquisition of knowledge through informal learning activities only.
C. means that human behaviour is both inherited or instinctive and learned.
D. is the way culture is transmitted or carried over from one generation to the next.
Feedback: Well done!
1.0 Points Question 9 of 10
Which of the following statements regarding the characteristics of culture is CORRECT?
A. Although some facets of culture are biologically inherited, people mostly learn their culture by growing up with it.
B. Because culture is shared by members of a community, its content is exactly the same for each individual in the community.

V	C.Anthropology focuses on how ideas about gender are
cons	tructed in different sociocultural contexts

D.Gender identity is acquires through socialisation and enculturation, but is also shaped by a person's lived experiences.

Feedback: Please read pg 86 in the SG

Question 9 of 10

1.0 Points

Select the option that that is NOT TRUE

- A. Groups express their identity through performance, art and material culture.
- B. Facebook is used to explore identity without the constraints of 'real life' boundaries.
- C. Anthropologists emphasise social identity at the expense of gender identity.
- D. Imagined communities comprises of individuals who 'imagine' themselves to live in unity.

Feedback: well done!

Question 10 of 10

1.0 Points

Match the concept in Column A to the corresponding description in Column B

а	Nationalism	i.	Hostile behaviour towards immigrants according to a particular identity which is ascribed to them
b	Xenophobia	ii.	The belief that some humans are innately inferior to others
С	Racism	iii.	Discrimination, prejudice, harassment, hate speech and crimes based on sexual orientation
d	Homophobia	iv.	A powerful force that can unite or divide a country

Select the CORRECT combination

A. 2 a-iv b-i, c-ii, d-iii

B. 3 a-iii, b-ii, c-i, d-iv

C. 1 a-ii, b-iii, c-iv, d-i

D. 4 a-i, b-ii, c-iii, d-iv

Feedback: Well done!

1.0 Points

C. The most important symbolic is language which enables humans to transmit information.		Question 1 of 10	1.0 Points
D. For a though action or heliaf	to he regarded as	Select the option that CORRECT sentence:	LY completes the following
D. For a though, action or belief to be regarded as cultural, it must be shared by all the members in a group.		In the modern world, kinship	
Feedback: Well done!		A. does not create close ar	nd emotional social ties as
Question 10 of 10	1.0 Points	B. is no longer an importar	nt aspect of culture.
Which of the following statements reg agency is/are CORRECT ?	arding human	C. has become much more assisted reproductive technolog	
A.An example of human agency leader who mobilises a community to circumstances by action.		D. only has relevance for the individuals. Feedback: well done!	ne identity formation of
_		Question 2 of 10	1.0 Points
B.Revitalisation movements do example of human agency in action.	not constitute an	Select the option that CORRECT sentence: Cross-cousins could be	
C.Individuals perceive, interpret the rules of their society to meet their own interests.		Select the CORRECT combination	วท
OWIT ITIETESIS.		A.MoBrSo	
D.Individual action or initiative a environmental changes, whether	ılways play a role in	B.MoSiDa	
physical or sociocultural.		C.FaBoSo	
Feedback: Well done!		D.FaSiDa	
Question 1 of 10	1.0 Points	Feedback: Please read pg 99 in	the SG
Select the option that CORRECTLY of	completes the	Question 3 of 10	1.0 Points
following statement:	sompletes the		-1.7
Among some people in Southern Afridea of a distinction between a perso		Select the option that CORRECT sentence:	LY completes the following
6		A kinship diagram of a married c their children's children would inc	
 A. Body, life force and spirit 		_	
B. Body, soul and ancestor spir	rit	A. only affinal relatives.	
C. Ancestor spirit and soul		B. four generations; therefore figures	ore four rows of kinship
D. Body and soul		C. only consanguineal rela	tives
Feedback: Well done!		•	
Question 2 of 10	1.0 Points	D. three generations; there figures.	tore three rows of kinship
A ritual may be a very complex activity a combination of actions. The following that can be observed in a ritual EXCE	ng are all features	Feedback: well done!	

Question 4 of 10

•	A. familiars	Which of the following statements concerning exogamy is CORRECT?		
0	B. words			
0	C. objects	A. The rules of exogamy regulate and preserve the sexual relations between clan		
\circ	D. participant rituals	and lineage members.		
Fee	dback: Well Done!	B. Rules of exogamy do not necessarily coincide with incest prohibitions.		
Whi	21.0 Points ch one of the following does NOT include the pretical approaches that have been put forward to bunt for the fact of religion?	C. Exogamy increases conflict in kin groups because the transfer of marriage goods to other kin groups implies that marriage goods are lost. D. Exogamy is a phenomenon which is found among all indigenous groups of South Africa.		
0	A. Fundamentalist approach	Feedback: Please read pg 101 in the SG		
0	B. Psychoanalytical approach			
0	C. Functionalist approach	Question 5 of 10		
© Fee	D. Evolutionistic approach edback: Please see SG pg 145-146 and 150	Members of these descent categories assume that they are related, but cannot indicate how they are genealogically related. Members are often forbidden to marry each other because it is regarded as incest. They do not all come		
Que	estion 4 of 10 1.0 Points	together for a specific purpose.		
follo A re	ect the options that CORRECTLY completes the wing statement: ligious faction that has broken away from a larger up to follow their own beliefs and practices, is known	To which descent category does this description apply? A. Totemic clans B. Clans C. Lineages		
0	A. Protestantism	D. Totemic groups Feedback: well done!		
0	B. A cult	. seasaan wen aene.		
0	C. Zionists	Question 6 of 10 Which one of the following applies to a leviratic union?		
•	D. A sect			
Feedback: Well done!		A. A deceased man's marriage must first be dissolved before a leviratic union can be concluded.		
Que	estion 5 of 10	B. It is concluded on behalf of a man who died before he could marry.		
	ect the options that CORRECTLY completes the wing statement:	C. It is a continuation of a deceased man's marriage by his brother or close male relative.		
Jam	es Frazer (1958:58-69) defined religion as	D. It is practiced by all traditional indigenous societies in South Africa. Feedback: well done!		
	A. any set of attitudes, beliefs, and practices taining to supernatural power, whether that power forces, gods, spirits, ghosts, or demos.	1.0 Points		

Question 7 of 10

B. a kind of human behaviour, that is, ritual and belief concerned with supernatural beings, entities and forces.	Select the option that CORRECTLY completes the following sentence:			
C. powers superior to man which are believed to direct and control the course of nature and humans and he argued that religion developed from magic.	The growing global phenomena of female-headed households can be associated with			
D. a belief in spiritual beings, specifically more or less 'personalised' spiritual beings such as gods, ghosts and spirits Feedback: Well done!	A. women seeking control over their lives and resources			
reeuback. Well dolle:	B. scarcity of work and related outmigration of men			
Question 6 of 10 All of the following are socio-cultural factors that could	C. all of above D. the feminisation of poverty and marginalisation of			
contribute to the frequency and intensity of violence EXCEPT	women E. modernisation, globalisation and technological			
A. strong religious convictions	advances Feedback: well done!			
B. race and ethnic divisions	1.0 Points			
•	Question 8 of 10			
C. physical separatism D. sex and gender stereotyping	Which one of the following is an/are example(s) of a compounded household?			
Feedback: Well done!	Select the CORRECT answer.			
	A.A father, mother and their five children			
Question 7 of 10 1.0 Points	B.A man living together with his two wives and their respective children			
Which of the following options are INCORRECT?	C.All living kin			
Mayer (2013) suggests that religious conflict is complex and involves various contested aspects which flow from specific sociocultural conditions. In the case of ethnoreligious conflict, the contested aspects may include	D.Children, parents, grandparents and great- grandparents living together Feedback: well done!			
A. Identity	Question 9 of 10 1.0 Points			
B. Religious purity	Which one of the following statements regarding			
C. Power	'households' and 'families' is NOT correct?			
D. Ideology Feedback: Well done!	Choose the CORRECT answer.			
Question 8 of 10 1.0 Points	 A. Only marriage and parenthood are used as criteria to define a family. 			
Which of the following statements is/are INCORRECT?	B. A household is a group of related or unrelated			
A. All witchcraft activities are evil and harmful	people living in the same dwelling space.			
B. All religions distinguish between humans, nature and the supernatural	C. A family may include a wider network of kin that are not co-resident.			
C. All religious fundamentalist groups are violent	D. The terms are often used interchangeably, but are two very different constructs.			

D. All of the above Feedback: Well done!

Question 9 of 10

1.0 Points

Anthropologists acknowledge that the magico-religious complex imply that:

- A. magic and religion are closely associated with each other
- B. religious rites force supernatural beings to grant requests
- C. religion is strongly influenced by individuals' emotional condition
- D. all religious groups distinguish between personal and impersonal powers

Feedback: Please see SG pg 125

Question 10 of 10

1.0 Points

Match the concept in Column A to the corresponding description in Column B

	Column A		Column B	
а	Deism	i	There is only one God	
b	Polytheism	ij	God is a figment of human imagination	
С	Humanism	iii	A Supreme being controls the course of all events	
d	Monotheism	iv	God does not have any relationship with His/her creation	
е	Theism	٧	There are multiple deities that influence life	

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	Α.	a-II,	D-III,	C-IV,	d-i e-v,	T-VI

B. a-i, b-iv, c-iii, d-iv, e-ii, f-vi

C. a-iv b-v, c-vi, d-i, e-iii, f-ii

D. a-iii, b-ii, c-vi, d-iv, e-i, f-v

Feedback: Well done!

Feedback: well done!

Question 10 of 10

1.0 Points

Select the option that CORRECTLY completes the following sentence:

A skip-generation household is a household where, ...

- A. n the absence of an adult, a child, younger than 18 years of age, becomes the primary caregiver of the other children.
- B. women carry the responsibility of raising children alone without any live-in male partners or economic support from them.
- C. one or more persons below the age of 25 take care of at least one child younger than 18 years of age.
- D. children younger than 18 years are in the care of a person, usually a grandparent over the age of 60, with no younger adults in the household.

Feedback: well done!