THINKERS → TRUE ENLIGHTENMENT, IN AGING "WE NEED TO HAVE EMOTIONAL VALUES IN OUR THINKING."

THINKING → OPEN MIND INDIVIDUALISM, IT TOLERATES IT, BY INCLUDING CONSENSUALITY (ARE WE OPERATE, COMMONLY A CROSS-STREAM TEAMWORK)

Philosophers → Open reject SCIENTIFIC HUMANITY, THEY JUST NO LONGER LOOK FOR IT, IN METAP IDEAS, BUT THINKING

DECISION: ANALOGY, PRECEDENT, SPECIFIC RULES & NORMS.

Law is Judges, decide Cases?

CONSULTATIVE DECISION = COLLECTIVE AUTHORITY = LEGAL SOURCES (WILL ENSURE, PRACTICE IN THE BEST, IT OUGHT TO).

Method

DECISION

DECISION: RULES, CAUSE MUST USE METHOD TO FIND ANSWER

DECISION: RULE LAW (ORDER SIZE).

Law Rules

WHAT IS LAW?

HANOE THE RULES OF SOCIETY?

DECIDER USES RULES TO DECIDE, WE LOCAL A RULE OF TRADITION, FOLLOWING IN THE 'TRADITIONAL APPROACH.'

I DO NOT WANT TO BE IN UNJUST LEME, THIS RULE IS LENDED, IM GOING TO WANT HAVE ACCESS TO DECEDERS (RAW)

WHAT LEA IS IT I WILL DECIDE ON?

DECIDER EQUALLY RULES

PRINCIPLES OF JUSTICE

EQUAL ACCESS TO RESOURCES, BUT MORE EFFECTIVE RATION TO SPECIFIC NEEDS, THUS IF YOU ARE FROM YOU'LL GET EQUAL ACCESS TO RESOURCED TIME A LITA.

EQUAL OPPORTUNITY TO VOTE POLITICS OF AREA?

This laws a society voluntary shall be according to the 3 PRINCIPLES, WHICH ARE IN ITS COU.

Deciding Cases

LEARNING DECISION ENGAGED IN EMOTIONAL DECISION-MAKING, THEY MUST REFLECT ON THE SCIENTIFIC PRINCIPLES.
Aristotle - The State

- He views the State as a political entity that aims to promote the good.
- The State is designed to foster moral and intellectual virtues in its citizens.
- The ultimate goal of the State is the common good, achieved through education and the promotion of justice.

- Aristotle emphasizes the importance of education in the State.
- The State aims to create a just society where individuals can live a virtuous life.

- Aristotle's political thought is grounded in his ethical and metaphysical philosophy.
- The State is not just a means to an end, but a fundamental aspect of human flourishing.

- Aristotle's ideas on the State are rooted in his belief in the natural order of things.
- The State is seen as a reflection of the natural laws that govern the universe.
African Approach to Philosophy (Ethnomethodology, Semiotics & Phenomenology)

- Ethnomethodology x3
  - Is a methodological approach to Collective knowledge / social processes
  - No personal / logical foundations
  - Belief in Metaphysical Assumptions
  - Assumption of Collective Philosophy
  - Relevant to African cultural contexts
  - Metaphysical Assumptions

- Sage Philosophy x5
  - Is a masterless mastership / self-conversion
  - Has societal / political roles (kings)
  - People use authority to secure insights into social issues
  - Snake is wise teacher / communicator / a society's spiritual leader
  - Requires / embodies / of a culture
  - Being a political role

- Rationalistic Ideological Philosophy x4
  - Based on reason / logical rational / rational / traditional African socialism
  - The Political Process is protected by capitalistic socialism
  - African Philosophy / have political role of rule
  - Established deep order / social and political organization / African condition

Discuss Certain Group

- Considered conflict / strife / political conflict / members
- Conflicts must occur
- In soul / as members have same interest / goals / values (I-G-V)
- Conflict is more important / shows individual / African community
- Members must recognize this threat to community / members
- Tensions arise / such as: "common enemy"
- Individual / strongly linked to community / sense of unity / collective good
- Person who is polluted / through group membership
- Identity / difference / relations / with other group members
- Cultural Philosophy / diverse values / in persons
- Persons / common / due / to social context
- Person is product of group society

Discuss Usual (Xenophobia?)

- Core element of African philosophy (community / interpersonal / unitary / common)
- Neighbors / social relations
- Self-sufficiency / in practice / encourage / towards others
- Expect for success / with more assertive / less harmony
- Competition / socio-economic competition
- Social co-construction / a work co-construction

African legal philosophy is based on metaphysical assumptions / rational part of the "yardstick" in which we can measure a judge's wisdom / collective / such as usualist. (can't see, feel or hear it) yet it directs us / controlling wisdom conflict / to follow straight path of life.